

**RESOLUTION NO. 459
AUTHORIZING POSTPONEMENT OF
MAY 2, 2020 GENERAL ELECTION**

STATE OF TEXAS

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COUNTY OF JEFFERSON

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WHEREAS, Jefferson County Drainage District No. 7 (the "District") holds elections for its Board of Commissioners in May of even numbered years for staggered four-year terms; and

WHEREAS, the General Election for Commissioners is currently scheduled for May 2, 2020; and

WHEREAS, Governor Greg Abbott has issued a proclamation dated March 18, 2020 suspending provisions of the Texas Election Code to allow political subdivisions to postpone their 2020 local elections until November 3, 2020 due to the COVID-19 situation, including social distancing and avoiding large gatherings; and

WHEREAS, the District feels it is in the best interest of the District and the citizens of the District to postpone its May 2, 2020 General Election until November 3, 2020.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7:

THAT it is in the best interest of the District to postpone its May 2, 2020 General Election until November 3, 2020, pursuant Governor Greg Abbott proclamation dated March 18, 2020, referenced above.

THAT candidate filings for the election will remain valid for the election held on November 3, 2020, and that the filing period will not be re-opened for the November election date.

THAT all Applications for Ballot by Mail ("ABBM") for voters that are voting by mail due to being over the age of 65 or due to disability will be valid for the postponed election, and all ABBMs for voters who submitted ABBMs based on expected absence from the county will not be valid for the postponed election.

THAT the major relevant dates for the November election are the voter registration deadline which is October 5, 2020; the deadline to submit an ABBM which is October 23, 2020; and the dates for early voting which are October 19, 2020 through October 30, 2020.

I, Billy Joe Butler, Secretary of the Board of Commissioners of Jefferson County Drainage District No. 7, do hereby certify that the above is a true and correct copy of a resolution adopted by the Board of Commissioners of Jefferson County Drainage District No. 7, at their meeting No. 2320 held on the 23rd day of March, 2020, upon motion made by Commissioner Champagne and seconded by Commissioner Butler and adopted unanimously by said Board, a quorum being present.

Given under my hand this 23rd day of March 2020.



Secretary
JEFFERSON COUNTY DRAINAGE DISTRICT NO. 7